

2025 MUNICIPAL DECLARATION OF CANDIDACY

Please note that the information on this form may be available to the public in accordance with Utah State Code 63G-2-301 and 63G-2-201.

Shelith

FIRST NAME (as it will appear on the ballot)

E

MIDDLE NAME (as it will appear on the ballot)

Jacobson

LAST NAME (as it will appear on the ballot)

for the office of Councilman for the _____ (two of four-year) term
for the city/town of Fountain Green.

State of Utah

County of Sanpete } ss.

I, Shelith E Jacobson, being first sworn and under penalty of perjury, say that I reside at 486 South 100 East Street, City of Fountain Green, County of Sanpete, state of Utah, Zip Code 84632, Telephone Number (if any) 435-851-1792; that I am a registered voter; and that I am a candidate for the office of Councilman (stating the term). I will meet the legal qualifications required of candidates for this office. If filing via a designated agent, I attest that I will be out of the state of Utah during the entire candidate filing period. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

sjxray@hotmail.com
Email Address
(one that is closely monitored)

Candidates must provide the filing officer with an email address at the time of filing if the candidate wishes to display a candidate profile on the Statewide Electronic Voter Information website. 20A-9-203(4)(c)(iv)(B)

Shelith E Jacobson

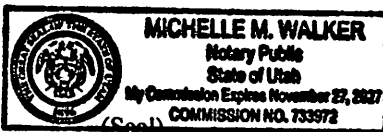
Signature of Candidate
(must be signed in the presence of the filing officer)

Subscribed and sworn to before

Michelle M. Walker
(filing officer name)

on this

6/3/2025
(month/day/year)



Fountain Green
(City or town)

6/3/2025
(Date Received)

